

TITLE TO REAL ESTATE - INDIVIDUAL FORM - Mitchell & Ariail, Greenville, S.C.

ADDRESS: 714 Summit Drive, Greenville, SC 29607

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

1980
SHERLEY

BOOK 1130 PAGE 387

KNOW ALL MEN BY THESE PRESENTS, that Harmon B. Anderson

in consideration of One and no/100 (\$1.00) LOVE AND AFFECTION AND ASSUMPTION OF THE MORTGAGE INDEBTEDNESS AS SET FORTH BELOW the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ruby M. Anderson, her heirs and assigns forever: Dollars

ALL MY RIGHT, TITLE AND INTEREST THE SAME BEING AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTY:

ALL that piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the eastern side of Summit Drive in the City of Greenville, Greenville County, South Carolina, being known and designated as Lot No. 4 and a five foot triangular strip on the southern side thereof as shown on a plat entitled PROPERTY OF T. C. AND E. E. STONE ESTATE made by J. C. Hill dated March 18, 1955 recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book SS at Page 50 and as shown on a plat entitled PROPERTY OF THEODORE SIACHOS made by J. C. Hill dated July 12, 1965 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Summit Drive at the corner of property of Stone Estates, said iron pin being located S. 28-43 W. 5 feet from the southwestern front corner of lot no. 4 and running thence along the southern side of said triangular strip, S. 80-39 E. 125.2 feet to an iron pin at the rear corner of lot no. 4; thence along the rear line of lot no. 4, N. 8-25 E. 90 feet to an iron pin at the joint rear corner of lots nos. 3 and 4; thence along the common line of said lots, N. 80-16 W. 103.1 feet to an iron pin on the eastern side of Summit Drive; thence along the eastern side of Summit Drive, S. 18-08 W. 45 feet to an iron pin; thence continuing along the eastern side of Summit Drive, S. 24-12 W. 45 feet to an iron pin; thence continuing along the southern side of Summit Drive, S. 28-43 W. 5 feet to an iron pin, the point of beginning. - 12 - 519 - 184 - 2 - 43

As a part of the consideration of this deed the grantee agrees and assumes to pay in full the indebtedness due on the note and mortgage covering the above described property given to C. Douglas Wilson & Co. in the original sum of \$15,400.00 recorded in Mortgage Book 1001 at Page 451 which has a present balance due in the sum of \$6117.64

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of August 1980
Signed, sealed and delivered in the presence of
[Signature] HARMON B. ANDERSON (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA PROBATE
COUNTY OF GREENVILLE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 1st day of August 19 80
[Signature] (SEAL) JACK H. MITCHELL, III
Notary Public for South Carolina
My commission expires: 3/26/89

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER NOT NECESSARY - GRANTEE WIFE OF GRANTOR
COUNTY OF GREENVILLE
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____
[Signature] (SEAL)
Notary Public for South Carolina
My commission expires: _____
RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

(CONTINUED ON NEXT PAGE)

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